

12-26-01

UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

12/19/01
J1059

1021 U.S. PTO
10/02520/01
12/19/01

Attorney Docket No.: F7581(V)
Applicant: Henk HUSKEN; Stephanie KOOIJ; Karel Petrus VAN PUTTE
Express Mail Label No.: ET 506 464 907 US
Date Deposited: December 19, 2001
UNUS No.: 01-0166-UNI
Assignee: Lipton, Division of Conopco, Inc.

To: Assistant Commissioner for Patents
Box: Patent Application
Washington, D.C. 20231

APPLICATION ELEMENTS

1. ☒ Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed)
2. ☒ Specification and Claims (15) Total Pages
3. ☒ Formal Drawings (4) Total Sheets
4. ☒ Executed Declaration
5. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Copy
 - b. ☐ Paper copy (identical to computer copy)
 - c. ☐ Statement verifying identify of above copies.

ACCOMPANYING APPLICATION PARTS

6. ☐ Information Disclosure Statement (IDS)/PTO-1449
7. ☐ Copies of IDS citations
8. ☒ Preliminary Amendment
9. ☒ Two (2) Return Receipt Postcards
10. ☐ Certified Copy of Priority Document
11. ☒ The benefit under 35 U.S.C. § 119 is claimed of the filing of European Application No. 00204714.0 filed December 22, 2000.
12. ☐ Other:
13. ☒ The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below:

CLAIMS				
FOR	NUMBER FILED		NUMBER EXTRA	RATE
				BASIC FEE \$740.00
Total Claims	14 - 20			X \$ 18.00
Independent Claims	2 - 3			X \$ 84.00
Multiple Claims	Yes	No		
				X \$ 280.00
TOTAL FILING FEE ...				\$740.00

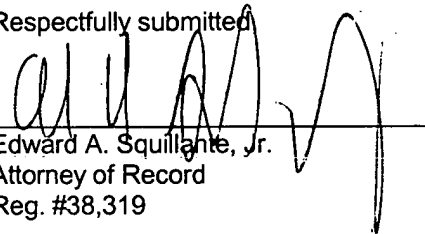
14. ☒ Charge \$740.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
15. ☒ The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under
- ☒ 37 C.F.R. § 1.16;
 - ☒ 37 C.F.R. § 1.17;
 - ☒ 37 C.F.R. § 1.18.
16. ☒ **Correspondence Address:**



00201

PATENT TRADEMARK OFFICE

Respectfully submitted


Edward A. Squillante, Jr.
Attorney of Record
Reg. #38,319

EAS/mt
(201) 840-2925